



**Planters Electric  
Membership Corporation**  
A Touchstone Energy® Cooperative

**APPLICATION FOR ELECTRIC SERVICE**  
*Applicant Information Sheet*

**Please Print Clearly Contact info: Phone#: 478-982-4722 fax#: 478-982-4798 email: [apply@plantersemc.com](mailto:apply@plantersemc.com)**

<b>Name:</b>	
Mail in care of Name (if other than above):	
<b>Mailing address:</b>	
<small>(Street) (City) (State) (Zip)</small>	
<b>Physical Service Address:</b>	
<small>(Your 911 address ** Required ** cannot be a P.O. Box):</small>	
<small>(Street) (City) (State) (Zip)</small>	
<b>Home Phone #:</b>	<b>WORK Phone #:</b>
<b>Cell Phone #:</b>	<b>Drivers License #:</b>
<b>Social Security #:</b>	<b>Meter #:</b>
<b>*** A Copy of your Driver's License or valid photo ID must be attached. (send in fine or photo mode if faxed) ***</b>	
<b>Email Address:</b>	<b>EBilling</b> YES <input type="checkbox"/> NO <input type="checkbox"/>
Spouse's Name:	
Spouse's Social Security #:	
<b>Type of Service</b> Residence: <input type="checkbox"/> Pump: <input type="checkbox"/> Mobile Home: <input type="checkbox"/> Clubhouse: <input type="checkbox"/> Other: <input type="checkbox"/> <b>Rent:</b> <input type="checkbox"/> <b>Own:</b> <input type="checkbox"/>	
<b>Have you ever been served by Planters EMC in the past?</b> YES <input type="checkbox"/> NO <input type="checkbox"/>	
<b>Signature:</b>	Date: / /

***Overhead/Underground Electrical Service Construction Agreement***

Owner agrees to assume all responsibility for repairs, replacement, re-grassing, etc. of water lines, driveways, roadways, underground utilities, and septic tanks or other property upon completion of construction/excavation, overhead or underground, for electric service provided by the Cooperative (provided reasonable care is exercised by the Cooperative.) Due to reasons beyond the control of the Cooperative, (i.e. bad weather, power interruption, unscheduled maintenance, inability to place equipment due to wet ground or previous scheduling obligations) Planters EMC cannot make commitments with regard to when line construction may begin on any project.

*According to the Fair Credit Reporting Act, § 604. Permissible purposes of consumer reports [15 U.S.C. § 1681b]. Planters EMC has the right to review your personal credit file under these conditions (F) otherwise has a legitimate business need for the information, (i) in connection with a business transaction that is initiated by the consumer; or (ii) to review an account to determine whether the consumer continues to meet the terms of the account.*

===== **BELOW IS FOR OFFICE USE ONLY** =====

Membership Fee: \$ 10.00	Account Set-Up Fee: \$25.00	Meter Deposit: \$	Total: \$
Account #:	Meter #:		
Location #:	S.O. #:		
<b>Comments:</b>			
<b>Signature of PEMC representative:</b>			Date: / /